

7/143

TOWN OF ACTON 472 Main Street Acton, Massachusetts, 01720

VOLUNTEER COORDINATING COMMITTEE

On April 28,2003 the Volunteer Coordinating Committee Voted unanimously to recommend Matthew L. Liebman as an Associate member of the Conservation Commission with a 1 year term ending June 30, 2004

Matthew was on the Conservation Commission from 1995-2001. He was the Chairman 1999-2001. He is an Environmental Biologist at US Environmental Protection Agency New England (Boston). Andrew Magee asked him to assist the Commission with updating its bylaws, regulations and with enforcement of its bylaws.

Mancy a. Whiteomb, Chairman VCC May 1, 2003

Vcc)



TOWN OF ACTON

472 MAIN STREET ACTON, MA 01720

(978) 264-9612 TELEPHONE (978) 264-9630 FAX

VOLUNTEER COORDINATING COMMITTEE

TOWN OF ACTON VOLUNTEER APPLICATION

Residents interested in serving on a Town Board, Committee, or Commission are requested to complete this form and forward it to the Office of the Town Manager at the Acton Town Hall.

(Please print or type)

Mr. Mrs. Ms. Dr.

Title

Last Name	First Name	Middle Initial
Liebman	Mathen	- Land
Street Address 27 Tuttle Dr.	Home Phone 978 - 635-9652	Business Phone 617 - 918 - 1626
Please refer to the other side of this sheet and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you:		
Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: Conservation Commission 1995 - 2001 (Chair 1995 - 201)		
Do you have any time restrictions?		
Are you a U.S. Citizen? Yes How long have you lived in Acton? $\frac{9}{2}$		
Present occupation and employer (Optional: Attach resume) Frican mental Biologist U.S. Environmental Protection Agency New England (Buston)		
Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest?		
Education or special training: Ph.D in Eulogy a Evolution		
Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interest/hobbies, etc:		